## Burscough Town Council Meeting To be held on Thursday 29th September 2022 at Burscough Village Primary School, Colburne Close starting at 7pm

## IF ANY MEMBER OF THE PUBLIC WISHES TO COMMENT ON ITEMS ON THE AGENDA OR BRING TO OUR ATTENTION ANY CONCERNS, PLEASE EMAIL THESE TO THE CLERK.

## <u>Agenda</u>

|    | You are summoned to attend an Ordinary Meeting of the Town Council to be held on Thursday 29 <sup>th</sup> September 2022  |  |  |  |  |  |
|----|--|--|--|--|--|--|
| 1. | Welcome  |  |  |  |  |  |
| 2. | To receive apologies for absence.  |  |  |  |  |  |
| 3. | Disclosure of Pecuniary and Non-Pecuniary Interests: - members are<br>reminded of their responsibility to declare any pecuniary or non-pecuniary<br>interest in respect of matters contained in this Agenda, or brought up at any<br>point in this meeting.  |  |  |  |  |  |
| 4. | To consider the co-option of Mr Teeling and Mr Ouko (Confidential item member of the public and Borough and County Councillors will be requested to leave the meeting)   |  |  |  |  |  |
| 5. | To resolve to allow Cllr's Horsley and Sargent to join the Street Scene<br>Working Group and allow Cllr Price to join the Planning and Footpaths<br>Committee and Station Building Working Group.  |  |  |  |  |  |
| 6. | To receive any issues by members of the public present.<br>Members of the public can attend the meeting or email the Clerk to bring to<br>attention any concerns. (Max 5 mins each resident)   |  |  |  |  |  |
| 7. | To receive comments from County and Borough Councillors. (Max 5 mins per Councillor)   |  |  |  |  |  |
| 8. | To receive any updates from the Police.  |  |  |  |  |  |
| 9. | To approve the minutes of the previous Town Council meeting of the 13 <sup>th</sup> July 2022.   |  |  |  |  |  |
| 10 | To approve the minutes of the Extraordinary Meeting of the Town Council of the 26 <sup>th</sup> July 2022.   |  |  |  |  |  |
| 11 | <ul> <li><u>Finance</u> <ul> <li>a) To note the minutes of the Finance Working Group of 11<sup>th</sup> August 2022.</li> <li>b) To note the breakdown of the charges for the election and consider payment of invoice.</li> <li>c) To note the completion of the External Audit and accept the Audit Report and Certificate.</li> </ul> </li> </ul> |  |  |  |  |  |

- d) To approve the schedule of payments at the Town Council meeting of the 14<sup>th</sup> September 2022 and agree authorisers.
- e) To note that the folio 114 invoice may not need to be paid direct by Burscough Town Council if Seed Architects have it in their contract, but will need to approved for payment by either Seed Architects or direct from Burscough Town Council

| Folio<br>Ref | Payee                                      | Reference                | Description  | Online/SO/<br>DD | Amount   |
|--------------|--|--------------------------|--|------------------|----------|
| 102          | Illumidex UK<br>Ltd                        | INV 3118                 | 1st installment of new<br>festive lights balance due<br>on completion of<br>manufacture              | On Line          | 5,940.00 |
| 103          | Champion<br>Newspapers                     | INV 9459825              | Advert re invitation to War<br>Memorial centenary<br>celebration                                     | On Line          | 216.00   |
| 104          | Skelmersdal<br>e Prize Band                | Amended Inv<br>21.8.22   | Band played at war<br>memorial centenary<br>21/08/2022 (PO 157)                                      | On Line          | 350.00   |
| 105          | West<br>Lancashire<br>Borough<br>Council   | 00252028                 | 2022 Election Recharges  | On Line          | 1,532.00 |
| 105<br>106   | Employee 07                                | Salary August<br>2022    | Salary re August 2022<br>paid September 2022   | SO               | 1,758.01 |
| 107          | Employee 08                                | Salary August<br>2022    | Salary re August 2022<br>paid September 2022   | SO               | 792.52   |
| 108          | HMRC                                       | 428PH001266<br>51        | Tax & NI period ending<br>05/09/2022   | On Line          | 713.90   |
| 109          | Mwinnard<br>Landscapes<br>Ltd              | Inv 128                  | Water of baskets, planters<br>& troughs June - July 2022   | On Line          | 2,564.10 |
| 110          | Mwinnard<br>Landscapes<br>Ltd              | Inv 121                  | Bus shelter clean July &<br>Aug,plus AdHoc cleaning<br>of Village & Clean<br>Inerchange & bike sheds | On Line          | 1,340.00 |
| 111          | Shaw<br>Savage<br>Business<br>Services Ltd | IN00066635               | Stationery - Paper,<br>Dividers & Pencils  | On Line          | 94.04    |
| 112          | Yates<br>Playgrounds<br>Ltd                | Inv-2045                 | Playground Inspection<br>30.8.22 - Mere Ave  | On Line          | 30.00    |
| 113          | NorthWest<br>Flags                         | 26887/010922<br>/22      | New ukraine Flag (5ftx3ft)   | On Line          | 7.99     |
| 114          | West<br>Lancashire<br>Borough<br>Council   | 00274654                 | Site Inspections on the<br>Interchange Building  | On Line          | 302.40   |
| 115          | Alpha<br>Business<br>Products              | Inv 67227                | Photocopier Usage to 31/08/2022  | On Line          | 302.40   |
| 116          | Cllr Brian<br>Kennedy                      | Town Council<br>Expenses | Wreath for HRH The<br>Queen laid on the War<br>Memorial  | On Line          | 50.00    |

|   |   | 117  | Cllr Brian<br>Bailey              | Cllr Expenses | 6 Mths device & broadband costs (50%) | On Line       | 85.50                     |                  |
|---|---|--|-----------------------------------|---------------|---------------------------------------|---------------|---------------------------|------------------|
|   |   | 117  | Total for                         |               |                                       |               |                           |                  |
|   |   |  | month                             |               |                                       |               | £15,922.99                |                  |
|   |   |  |                                   |               |                                       |               |                           |                  |
|   |   | Interc   | hango Build                       | lina          |                                       |               |                           |                  |
| 1 | 2 |  | <u>hange Build</u><br>To note the |               | ha Interchange Worl                   | king Group    | of 10 <sup>th</sup> July  | 26 <sup>th</sup> |
|   |   | a) To note the minutes of the Interchange Working Group of 19 <sup>th</sup> July, 26 <sup>th</sup>   |                                   |               |                                       |               |                           |                  |
|   |   | July, 9 <sup>th</sup> August and 23 <sup>rd</sup> August 2022 (Delegated power extraordinary meeting 26 <sup>th</sup> July point 4)                |                                   |               |                                       |               |                           |                  |
|   |   | b) Receive an update from the Chairman.  |                                   |               |                                       |               |                           |                  |
|   |   | Stroot   | Scene Wo                          | rking Group   |                                       |               |                           |                  |
| 1 | 3 |  |                                   |               | he Street Scene Wo                    | rking Grou    | n of 30 <sup>th</sup> Auc | nuet             |
|   |   | ,  | 2022.                             |               |                                       |               |                           | just             |
|   |   | b) To resolve to agree to ask Illumidex to scrap Christmas fittings points 1-  |                                   |               |                                       |               |                           |                  |
|   |   |  | 22.                               |               |                                       | Omotina       | s nungs pon               |                  |
|   |   |  |                                   | to agree to a | sk Illumidex to scrap                 | the real C    | hristmas Tre              | 96               |
|   |   | ,  |                                   | •             | dex up on their offer                 |               |                           |                  |
|   |   |  | •                                 | •             | new sets next year.                   |               |                           | your             |
|   |   |  |                                   |               |                                       |               |                           |                  |
|   |   | Capita   | al Works Pr                       | oject Workin  | a Group                               |               |                           |                  |
| 1 | 4 |  |                                   |               | he Capital Works Pr                   | oiect Work    | ina Group of              | 30 <sup>th</sup> |
|   |   | ,  | August 202                        |               |                                       | -,            |                           |                  |
|   |   |  | •                                 |               | on a Section 106 gr                   | ant applica   | tion for                  |                  |
|   |   | ,  | submission                        |               | en a ecchen ree g.                    |               |                           |                  |
|   |   |  |                                   |               |                                       |               |                           |                  |
| 1 | 5 | Civic  | Events                            |               |                                       |               |                           |                  |
|   | 5 | a)   | Resolve to                        | make a dona   | ation to the Lathom a                 | and Bursco    | ugh Branch                | of the           |
|   |   |  |                                   |               |                                       |               | -                         |                  |
|   |   | Royal British Legion to help with costs for the reception at the Hop Vine following the Remembrance Service on the 13 <sup>th</sup> November 2022. |                                   |               |                                       |               |                           |                  |
|   |   |  | C                                 |               |                                       |               |                           |                  |
|   |   |  |                                   |               |                                       |               |                           |                  |
|   |   | There  | will be a co                      | onfidential m | eeting of the Town C                  | Council follo | owing this                |                  |
|   |   | meeti  | ng when me                        | embers of the | e public, Borough an                  | nd County o   | councillors w             | ill be           |
|   |   | exclue   | ded.                              |               |                                       |               |                           |                  |
|   |   |  |                                   |               |                                       |               |                           |                  |
|   |   | Date of next Town Council Meeting will be held at Burscough Village Primary  |                                   |               |                                       |               |                           | -                |
|   |   | Schoo  | ol, Colburne                      | Close on W    | ednesday 12 <sup>th</sup> Octob       | oer 2022 st   | tarting at 7pr            | n.               |
|   |   |  |                                   |               |                                       |               |                           |                  |
|   |   |  |                                   |               |                                       |               |                           |                  |
|   |   |  | e Maguire                         |               |                                       |               |                           |                  |
|   |   | Clerk to Burscough Town Council  |                                   |               |                                       |               |                           |                  |
|   |   | 26 <sup>th</sup> September 2022  |                                   |               |                                       |               |                           |                  |
|   |   |  |                                   |               |                                       |               |                           |                  |
|   |   |  |                                   |               |                                       |               |                           |                  |
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