## Planning and Footpaths Committee Wednesday 6<sup>th</sup> December 2023 at The Interchange Building, Station Approach, Burscough starting at 7pm

## <u>Agenda</u>

| 1. | Welcome.<br>(fire alarm evacuation procedure)                 |  |  |  |  |
|----|---|--|--|--|--|
| 2. | Apologies for Absence.  |  |  |  |  |
| 3. | Disclosure of Pecuniary and Non-Pecuniary Interest.           |  |  |  |  |
| 4. | Minutes of previous Meeting of 1 <sup>st</sup> November 2023. |  |  |  |  |

- 5. Adjournment for comments from County and Borough Councillors. *(Max 5 mins each)*
- 6. Adjournment for Residents Points of Interest. (Max 5 mins)
- 7. Comments Burscough Flood Group (*Max 5 mins*)
  - **Discuss Planning Applications:-**
- 8.

| Response<br>Date                     | Application<br>no | WLBC Case<br>Officer  | Location  | Details  |
|--------------------------------------|-------------------|---|---|--|
| 8 December<br>2023                   | 2023/0914/FUL     | Liam Murray<br><b>Tel:</b> 01695<br>583450 <b>SD</b><br>341272 413858 | Langleys Farm,<br>Martin Lane,<br>Burscough,<br>Ormskirk,<br>Lancashire | Single storey side and rear<br>extension   |
| 8 December<br>2023                   | 2023/1001/PNH     | Liam Murray<br><b>Tel:</b> 01695<br>583450 <b>SD</b><br>341462 412882 | 42 Martin Lane,<br>Burscough,<br>Ormskirk,<br>Lancashire, L40<br>0RT.   | Application for determination<br>as to whether prior approval<br>of details is required -<br>extension of dwellinghouse.<br>Extension extends beyond<br>the rear wall of the original<br>dwellinghouse by 8m.<br>Maximum height of the<br>extension 3.95m. Height of<br>eaves extension 3M |
| 20 <sup>th</sup><br>December<br>2023 | 2022/0958/FUL     | Samia Syeda<br>Tel 01695<br>585277                                    | Land to the<br>West of Red Cat<br>Lane Burscough                        | Proposed residential development   |

- 9. To note the appeal letter from WLBC regarding an appeal to the Secretary of State regarding Burscough Old Hall, Chapel Lane, Burscough. Resolve any further actions.
- <sup>10.</sup> Urgent Planning Matters or footpath mattersa) To discuss any items brought forward by the Chairman.

The next meeting date is the Wednesday 10<sup>th</sup> January 2024 at The Interchange Building, Station Approach, starting at 7pm.

Jackie Maguire Clerk to Burscough Town Council 29<sup>th</sup> November 2023

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