## Planning and Footpaths Committee Wednesday $6^{\text {th }}$ March 2024 at The Interchange Building, Station Approach, Burscough starting at 7pm

## Agenda

1. Welcome.
(fire alarm evacuation procedure)
2. 

Apologies for Absence.
3.
4.

Minutes of previous Meeting of $7^{\text {th }}$ February 2024.
5.

Adjournment for comments from County and Borough Councillors. (Max 5 mins each)
6.

Adjournment for Residents Points of Interest. (Max 5 mins)
7.

Comments Burscough Flood Group (Max 5 mins)
8.

Discuss Planning Applications:-

| Response Date | Application no | WLBC Case Officer | Location | Applicant | Details |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 15 March } \\ & 2024 \end{aligned}$ | 2024/0083/FUL | Robert Brigden Tel: 01695 585161 SD 343088 410511 | 2 Lordsgate Lane, Burscough, Ormskirk, Lancashire, L40 7ST | Mr Wale Jones | Demolish existing building and replace with new two storey dwelling |
| $\begin{aligned} & \text { 15 March } \\ & 2024 \end{aligned}$ | 2024/0119/FUL | Robert Brigden Tel: 01695 585161 SD 342614 410532 | Land South Of Pippin Street, Burscough, Lancashire, , | Mr John Pickavance | Planning application to allow existing Sunday market and car boot sales to operate for 28 days a year. <br> Land South Of Pippin Street, Burscough, Lancashire, , . |



9 To note and discuss the Freedom of Informationresponse received from Lancashire County Council and West Lancashire Borough Council.

Urgent Planning Matters or footpath matters
a) To discuss any items brought forward by the Chairman.

The next meeting date is the Wednesday $3^{\text {rd }}$ April 2024 at The Interchange Building, Station Approach, starting at 7pm.

Jackie Maguire
Clerk to Burscough Town Council
29 ${ }^{\text {th }}$ February 2024
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