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**Planning and Footpaths Committee**  
**Wednesday 7<sup>th</sup> February 2024 at The Interchange Building, Station Approach,**  
**Burscough starting at 7pm**

Present

Cllr Sargent Vice Chairman  
Cllr Bradley  
Cllr Crawford  
Cllr Horsley  
Cllr Kennedy  
Cllr Price  
Jackie Maguire Clerk

**Minutes**

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| 1. | <b>Welcome.</b><br>The Vice Chairman opened the meeting with a warm welcome to all present, he noted the fire evacuation procedure in case the alarm sounds.   |
| 2. | <b>Apologies for Absence.</b><br>Cllr Bradley – these were accepted  |
| 3. | <b>Disclosure of Pecuniary and Non-Pecuniary Interest.</b><br>None   |
| 4. | <b>Minutes of previous Meeting of 10<sup>th</sup> January 2024.</b><br>The minutes were agreed as a true record of the meeting dated 10 <sup>th</sup> January 2024, proposed by Cllr Kennedy and seconded by Cllr Price with a unanimous vote.   |
| 5. | <b>Minutes of meeting with McDonalds on 10<sup>th</sup> January 2024.</b><br>Noted as a true record.   |
| 6. | <b>Adjournment for comments from County and Borough Councillors.</b><br>None.  |
| 7. | <b>Adjournment for Residents Points of Interest.</b><br>A resident in attendance discussed the new parking restrictions on Tesco carpark and asked for information regarding the original planning application. He noted that there had been a facebook post from a Borough councillor and asked if he was working on behalf of the Borough Council with WLBC asking him to speak on their behalf. The Planning Committee confirmed that following the Town Council meeting they had written to WLBC and were awaiting a response. |

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| 8.  | <p><b>Comments Burscough Flood Group</b><br/> The Secretary of the Flood Group thanked the Clerk for gathering information following FOI requests for drainage data and confirmed he would report back with comments to be added to the Planning agenda for March 2024.</p>  |
| 9.  | <p><b>Discuss Planning Applications:</b><br/> 2023/1149/FUL – 27 Martin Lane – No objections.<br/> 2023/1151/FUL and 2023/1156/FUL – No objections. <b>Action: - Clerk to make a comment regarding adding solar panels to the roof space.</b><br/> 2023/1112/FUL – 83 Manor Avenue – No objections.<br/> 2023/1141/FUL – Booths Supermarket – Objection. <b>Action: - Clerk to make a comment regarding changing the wording from removal to amend condition 21 of the Planning application.</b><br/> 2024/0027/FUL – 14 Belmont Close – No objections.<br/> 2024/0028/FUL – City &amp; Suburbia – Objection. <b>Action: - Clerk to make a comment regarding inadequate parking loss of commercial / shops premises.</b><br/> 2024/0046/FUL – 192 Moss Lane – No objections.</p> |
| 10. | <p>Consider response from Lancashire County Council regarding Traffic Calming Scheme on Orrell Lane.<br/> <b>Action: - Clerk to respond ‘we continue to express our concerns as previously documented because of increased traffic in this area. We are currently collecting Speed Indicator Device data which will be made available to you in due course. Refer back to the Traffic Working Group.</b></p>   |
| 11. | <p><b>Noted application LCC/2023/0026 – Bank Farm, Martin Lane – had been rejected.</b></p>  |
| 12. | <p><b>Noted that an appeal has been made to the Secretary of State for Local Government regarding access to White Dial Farm, Moss Lane.</b></p>  |
| 13. | <p><b>Urgent Planning Matters or footpath matters brough forward by the Vice Chairman.</b><br/> The road closure was noted on Higgins Lane and Hesketh Road from 4<sup>th</sup> March to the 28<sup>th</sup> March 2024.</p> <p>The next meeting date is the Wednesday 6<sup>th</sup> March 2024 at The Interchange Building, Station Approach, starting at 7pm.</p> <p>Meeting Closed 8.28pm</p>  |

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